



Of His kingdom
there shall be
no end.

**EASTER SUNDAY:
THE RESURRECTION OF OUR LORD**

April 4, 2021
9:00 & 10:30 a.m.

*Flowers are given today by Bill & Paul Engel
in thanksgiving to the people of First Lutheran and Pastor Kurt,
and in memory of Noelle*

*The presence of Omari Abdul-Alim, violinist, is a gift
from Rev. Kurt Christenson & Colleen Kramer
in honor and gratitude for those saints who taught them the faith*

cover art:

part V of a Holy Week series by Lee Silk Kaercher 2011

THE RESURRECTION OF OUR LORD

April 4, 2021

9:00 & 10:30 a.m.

The Rev. Kurt Christenson, pastor

Bill Engel, organ

Jan Neuhaus, Cantor

Kathryn Kanaan 9:00, Mary Ann Horton 10:30, Assisting Minister

Elizabeth Connolly, Paul Engel, Jan Neuhaus, & Billie Thompson, singers

Omari Abdul-Alim, violin

Brian Jensen, sound, video, & computer

PRELUDE

Alleluia, Sing to Jesus

Arr. Stephen Cleobury - Kings College Cambridge

WELCOME AND ANNOUNCEMENTS

RESURRECTION PROCLAMATION **please stand*

Alleluia! Christ Is Risen!

He is Risen Indeed! Alleluia!

We stand here today as God's forgiven people; freed by Friday's death and this morning's Easter promise. Alleluia! Christ is Risen!

He is Risen Indeed! Alleluia!

By Jesus' obedience, his trust, his grace, and his resurrection we are set free from all sin and granted the gift of eternal life. Alleluia! Christ is Risen!

He is Risen Indeed! Alleluia!

We have wandered this past week through the mystery of faith. First we greeted him with palms and sang his praises. Then we received his very own life in the bread and the wine, only to turn on him because we were afraid. And still, past the crucifixion, past the denials, despite our taunts and faithless fear, God persists. God comes again in his power. God restores the garden with his presence. God comes again to us with the love of his life. Alleluia! Christ is Risen!

He is Risen Indeed! Alleluia!

GATHERING SONG **please remain standing*

Jesus Christ is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,



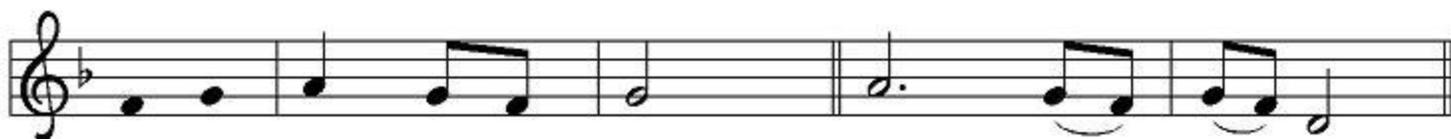
and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 10:34-43

Peter began to speak to [the people]: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God. **Word of Life**

PSALMODY: Psalm 118:1–2, 14–24

Psalm 118 Marty Haugen

Give thanks to the Lord for he is
 good, his love is ev - er - last - ing. Give
 thanks to the Lord for he is good, his
 love is ev - er - last - ing.

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Give thanks to the Lord, for the | Lord is good;

God’s mercy en- | dures forever.

Let Israel | now declare,

“God’s mercy en- | dures forever.”

The Lord is my strength | and my song,

and has become | my salvation.

Shouts of rejoicing and salvation echo in the tents | of the righteous:

“The right hand of the | Lord acts valiantly!

The right hand of the Lord| is exalted!

The right hand of the | Lord acts valiantly!”

I shall not | die, but live,

and declare the works | of the Lord. R

The Lord indeed pun- | ished me sorely,

but did not hand me o- | ver to death.

Open for me the | gates of righteousness;

I will enter them and give thanks | to the Lord.

“This is the gate | of the Lord;

here the righ- | teous may enter.”

I give thanks to you, for you have | answered me

and you have become | my salvation. R

The stone that the build- | ers rejected

has become the chief | cornerstone.

By the Lord has | this been done;

it is marvelous | in our eyes.

This is the day that the | Lord has made;

let us rejoice and be | glad in it. **R**

SECOND READING: 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God. **Word of Life.**

GOSPEL ACCLAMATION **please stand*

Alleluia, Alleluia Give Thanks

Donald Fishel

REFRAIN



Al - le - lu - ia, al - le - lu - ia, give_ thanks to the ris-en Lord, Al - le -

Fine VERSES



lu - ia, al - le - lu - ia, give praise to his_ name.

1. Je - sus is Lord of
2. Spread the good news o'er
3. We have been cru - ci -
4. Come let us praise the



to Refrain

1. all the_ earth, He is the king of cre - a - tion.
2. all the_ earth, Je - sus has died and has ris - en.
3. fied with_ Christ. Now we shall live__ for ev - er.
4. liv - ing God. Joy - ful - ly sing to our Sav - ior.

The Holy Gospel according to Saint Mark the 16th chapter.

Glory to you, O Lord.

GOSPEL READING: Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION

Alleluia, Alleluia Give Thanks

Donald Fishel

REFRAIN



Al - le - lu - ia, al - le - lu - ia, give_ thanks to the ris-en Lord, Al - le -

Fine VERSES



lu - ia, al-le - lu - ia, give praise to his_ name.

1. Je - sus is Lord of
2. Spread the good news o'er
3. We have been cru - ci -
4. Come let us praise the



to Refrain

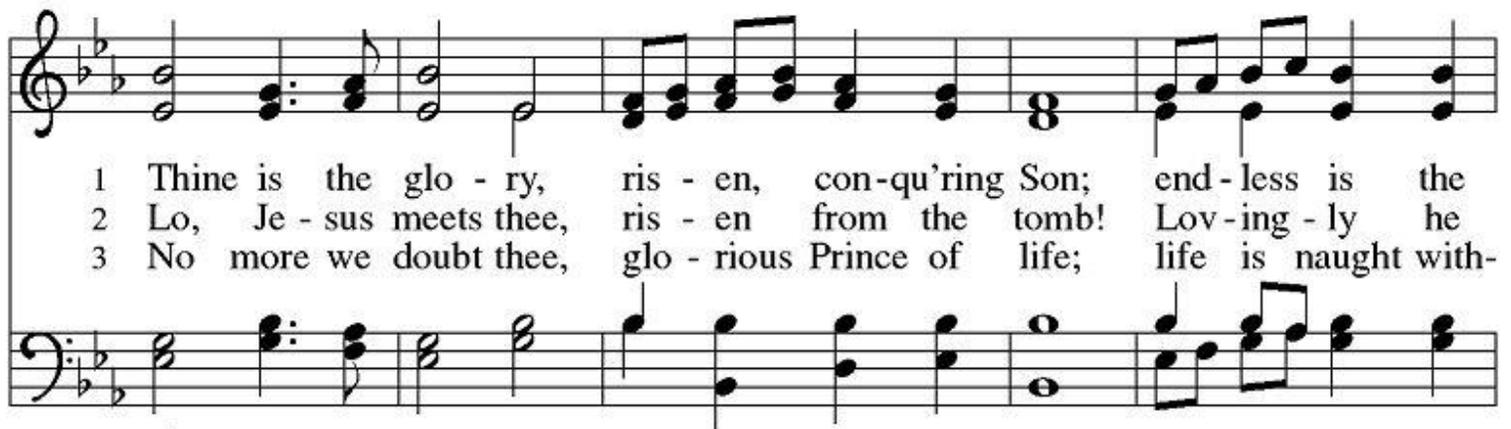
1. all the_ earth, He is the king of cre - a - tion.
2. all the_ earth, Je - sus has died and has ris - en.
3. died with_ Christ. Now we shall live_ for ev - er.
4. liv - ing God. Joy - ful - ly sing to our Sav - ior.

HOMILY

Pastor Kurt R. Christenson

HYMN OF THE DAY

Thine Is the Glory



- 1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
- 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
- 3 No more we doubt thee, glo - rious Prince of life; life is naught with -

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con - qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

**after each petition:*

Hear us O God... **Your mercy is great.**

EXCHANGE OF PEACE

The Peace of Christ be with you always.

And also with you.

OFFERING

As the table is set.

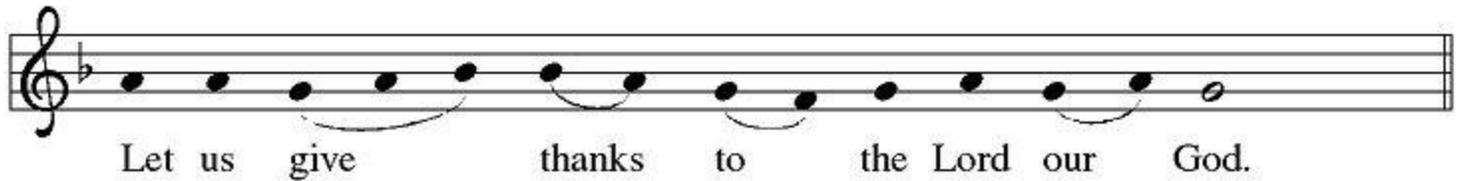
OFFERING MUSIC

OFFERING PRAYER **please stand*

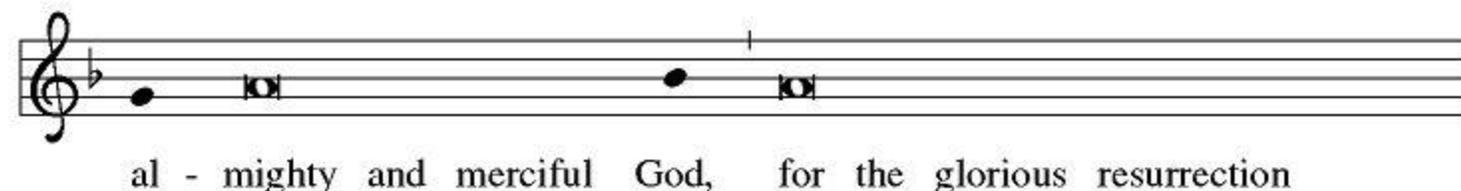
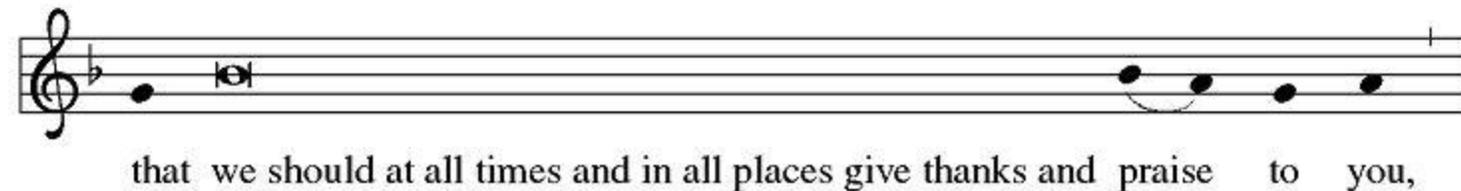
Let us pray...

Amen.

THE GREAT THANKSGIVING



PREFACE





of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



to take a - way our sin, who in dying has destroyed death,



and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,



and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**repeat after cantor:*

Christ has died. Christ is ris - en. Christ will come a - gain.



world; have mer - cy on us.

Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION HYMNS

Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
lies, nor ques - tions how. Though the cloud from sight re -
you from day to day. In - ter - ces - sor, friend of
foot - stool, heav'n your throne. As with - in the veil you
vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus
ceived him when the for - ty days were o'er, shall our
sin - ners, earth's re - deem - er, hear our plea where the
en - tered, robed in flesh, our great high priest, here on
Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."
hearts for - get his prom - ise: "I am with you ev - er - more"?
songs of all the sin - less sweep a - cross the crys - tal sea.
earth both priest and vic - tim in the eu - cha - ris - tic feast.
out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.
Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
4 "You see him now, as-cend-ing high up to the por-tals of the
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav - ior!" thus they
sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.
see their Lord as-cend in maj - es - ty.
say, "this is his glo-rious tri - umph day!" Al-le - lu - ia! Al-le -
see re - turn - ing in great maj - es - ty."
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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COMMUNION BLESSING

Now may the body and blood of our Lord and Risen Savior Jesus the Christ strengthen and keep you in his grace.

Amen.

NUNC DIMITTIS



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

BENEDICTION

Amen.

SENDING SONG

Now All the Vault of Heaven Resounds ELW367



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world. Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Hyfrydol (Lasst Uns Erfreuen)

arr. Bish/Engel/ and Hancock

Benedict the African, confessor, died 1589

Sunday, April 4, 2021

Born a slave on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

confession & forgiveness, prayer of the day, offering prayer, and dismissal

from Sundays and Seasons 2021, Year B

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kyrie, preface, eucharist, sanctus, agnus dei, nunc dimittis

from Evangelical Lutheran Worship setting 2

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hymn of praise

from Evangelical Lutheran Worship setting 3

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