

# EIGHTH SUNDAY AFTER PENTECOST: PRIDE SUNDAY

July 18, 2021

10:00 a.m.

The Rev. Kurt Christenson, presider

The Rev. Darryl W. Kozak, guest preacher

Bill Engel, piano

Shaun Travers, Lector

Kathryn Kanaan, Assisting Minister

Paul Engel, cantor

Elizabeth Connolly, Paul Engel, Jan Neuhaus, & Billie Thompson, singers

Omari Abdul-Alim, violin

Rebecca Kjongegaard, sound, video, & computer

## PRELUDE

*Zadok Anthem*

Handel

*Abbot's Leigh -The Colors of the Rainbow*

arr. Cleobury/Sedio

## WELCOME

## OPENING PRAYER

The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.

**And also with you.**

Let us pray together:

**Loving God, the time is now, the kingdom of God is here, and you call us together as your people. Open our ears that we may hear your call. Open our hands that we may give them to your service. Open our hearts that we may love all whom you create.**

**Strengthen us by your Spirit that we may serve your world in the grace of Jesus Christ, our Savior and Lord. Amen.**

**+SOLA GRATIA+**

## THANKSGIVING FOR BAPTISM

The time is now.

**The kingdom of God has come near.**

Today, we reaffirm the baptismal promise of God's love that was marked on many of our foreheads with water, Spirit, and oil. For many of us, this sign of God's love happened when we were too young to remember it, before anyone could know who we would become, the choices we would make, how our bodies would transform, or whom we would love. Others were older and able to bring the fullness of themselves to the baptismal font and experience the unconditional love of God.

**Regardless of when baptism happens, these waters create a loving and eternal covenant with God and enable the gathered faithful to commit to supporting, loving, and open relationship with all God's creation.**

Like the Israelites who wandered in the wilderness for years, Jonah's stubborn descent into the belly of a whale, and the simple fishermen who do their best to understand Jesus' parables, our faith journey is full of ups, downs, and trying to do our best.

**Today, at these baptismal waters we recommit ourselves to proclaiming a full welcome to all God's children. Today especially we commit ourselves again to reconciling with the individuals and communities of all sexual orientation and gender identities who have felt like God's promises were not available to them. May these swirling, cleansing waters now affirm the fullness of who you are and inspire you to proclaim God's love and reconcile with others.**

May this living water assure you that you and your family are affirmed and loved by God. May each drop be a blessing from God on each and every cell of your whole body, which are most fearfully and wonderfully made. Refreshed by these waters, let us prepare our hearts and minds for worship.

**The time is now! The day has come. The kingdom of God is here!**

Listen in stillness. Proclaim in song, **All are welcome!**

Reconcile your people. Open our doors, Gather us at your table.

**For the time is now! The day has come. The kingdom of God is here!**

## OPENING HYMN

All Are Welcome



- 1 Let us build a house where love can dwell and all can safe - ly
- 2 Let us build a house where proph-ets speak, and words are strong and
- 3 Let us build a house where love is found in wa - ter, wine and
- 4 Let us build a house where hands will reach be - yond the wood and
- 5 Let us build a house where all are named, their songs and vi - sions

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

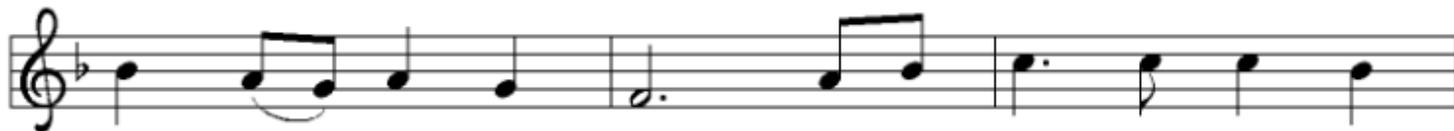
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live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## INTRODUCTION TO LAMENT AND LOSS RITUAL

*There are two baskets at the altar to receive your Lament Cards. Those placed into the basket on the lectern side will be read aloud during worship. Those placed into the basket on the organ side will be prayed over and lifted up privately by the pastor. You may bring the cards forward anytime during worship, as The Spirit invites.*

## PRAYER OF THE DAY

Let us pray together:

**God of Boundless love, you require each of us to love justice. May we follow Christ's example to see, name, and care for all whom we encounter. May your love and grace fill our words and actions, turning us away from the sins of homophobia, transphobia, and racism, to live for you and serve our neighbor. Soften our hearts and expand our awareness today to share in the spirit of the Kingdom of God, making the church a place where community is built to experience your grace. In your name, we pray, Amen.**

## +SOLA SCRIPTURA+

### READING FROM THE HEBREW SCRIPTURES: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Word of God, Word of Life. **Thanks be to God.**

### PSALM: Psalm 23 *(read responsively)*

The Lord is my shepherd;  
I shall not be in want.

**The Lord makes me lie down in green pastures  
and leads me beside still waters.**

You restore my soul, O Lord,  
and guide me along right pathways for your name's sake.

**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord forever.**

## EPISTLE LESSON: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Word of God, Word of Life. **Thanks be to God.**

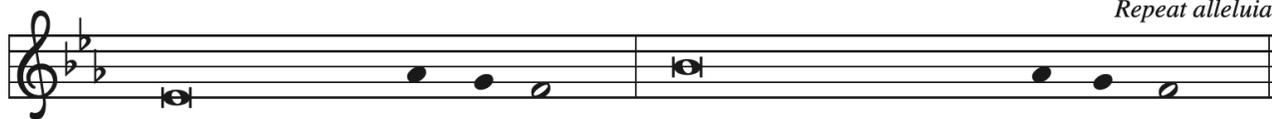
## GOSPEL ACCLAMATION

*The cantor will sing through the Alleluia once, then the congregation will sing the second time through. The cantor will sing the verse, then the congregation will join in for the Alleluia.*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: Mark 6:30-34, 53-56

### Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Pastor Darryl W. Kozak

## HYMN OF THE DAY

In Christ There Is No East or West

1 In Christ there is no east or west, in him no south or north,  
 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;  
 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.  
 4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.  
 his ser - vice is the gold - en cord close bind - ing hu - man - kind.  
 All chil - dren of the liv - ing God are sure - ly kin to me.  
 all Christ - ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866-1949

## +SOLA FIDE+

### PRAYERS OF INTERCESSION

*\*sung at beginning and end of prayers:*

**O Lord hear my prayer, O Lord hear my prayer, when I call answer me  
O Lord hear my prayer, O Lord hear my prayer, come and listen to me**

*\*after each petition:*

**Lord, in your mercy, hear our prayer.**

### APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### OFFERING

[Give Here](#)

### PRELUDE

*My Tribute*

Andraé Crouch

### OFFERING PRAYER

Let us pray together:

**Many are the diverse gifts of the children of God. Give us eyes to see diversity as opportunity, blessing, and power for our community to broaden our understanding of your love. Bless now the time, talents, and financial gifts of those gathered here today. Amen.**

### WE SHARE OUR LAMENTATIONS

Ó - ye - nos, Se - ñor, Ó - ye - nos, Se - ñor.

Lis - ten to your peo - ple. Ó - ye - nos, Se - ñor.

We offer up our Laments, Grievs, and Loss to the Living God

Text: Bob Hurd, b. 1950, alt.  
 Music: ÓYENOS, Bob Hurd  
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## EXCHANGE OF PEACE

The Peace of Christ be with you always. **And also with you.**

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ: our Good Samaritan, who tends the wounds of body and spirit with the oil of consolation and the wine of hope; the Sun of righteousness, who raises us to life on his healing wings. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

**Holy, holy holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

Lord, remember us in your Kingdom and teach us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## COMMUNION DISTRIBUTION

*\*We continue to practice a conservative and cautious approach to communion. You are invited to come forward to a credence table, onto which will be placed the elements. The pastor will handle each host with tongs and after intinction place it onto a piece of parchment. The Worship Assistant will then place it on the table for you. Please take it and receive the elements of grace; broken and shed for you. There are small black receptacles on either side of the chancel for you to deposit the paper.*

## AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## COMMUNION HYMN

Jesus Loves Me!

- 1** Jesus loves me! this I know, for the Bible tells me so;  
little ones to him belong, they are weak, but he is strong.

### *Refrain*

Yes, Jesus loves me, yes, Jesus loves me,  
yes, Jesus loves me, the Bible tells me so.

- 2** Jesus loves me! he who died heaven's gates to open wide;  
he will wash away my sin, let his little child come in. *Refrain*

- 3** Jesus loves me! he will stay close beside me all the way;  
when at last I come to die, he will take me home on high. *Refrain*

Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

## **BLESSING & BENEDICTION**

Let us pray:

**Called by God into relationship with our world, we are sent to go out and to serve. We have been challenged by the Word, fed with the Bread, and strengthened by the Spirit for the ongoing and hard work of reconciliation. Let us go from this community into the world and proclaim a word of God's love for each of God's children. Let us show that our distinctions, of gender identity, of sexual orientation, of race, of passions, of angers, of delights do not and cannot separate us from God's love or from one another. Let us go from this community into the community of the world and proudly proclaim together: The time is now! The day has come. The kingdom of God is here! Amen.**

Go out in response to the voice of God who calls you. Go out to proclaim the message of repentance, for the Kingdom of heaven is near. Go out united in purpose reconciling the whole world to God.

**Amen.**

## SENDING SONG

## All the Colors of the Rainbow

1. All the co - lours of the rain-bow live un - seen in dai - ly light,  
 2. All the bo - dy's parts are wan-ted, nor can one de - spise the rest:  
 3. Ev - ery lang - uage gains more mu - sic when the words for peace ap - pear:  
 4. Teach us, God, our need of oth - ers; through them help us ful - ly live.

but their splen - dors find ex - pres-sion when re - leased to hu - man sight;  
 head and hand must work to - get - ther, as must eye and ear and chest;  
 Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie - den, Mir.  
 Wean us from our sel - fish hab - its; let us list - en, learn, for - give.

so the church re - veals most beau - ty where di - ver - si - ty is real:  
 so the church needs all its mem - bers for a range of min - i - stries:  
 Though our tongues make sounds that va - ry all be - speak a com - mon home:  
 May we see your longed - for im - age in each hu - man heart and face,

breadth of race and class and gen - der, room for doubt and space to heal.  
 var - ied gifts with one great mis - sion, "Do this for the least of these."  
 long - ing for the end of con - flict and a new life in God's Sha - lom.  
 and be - hold how those a - round us can be chan - nels of your grace.

*Text: Carl P. Daw  
 music: ABBOT'S LEIGH; Cyril V. Taylor*

**DISMISSAL**

*•We face the door, ready to enter the world bearing the Good News*

Go now in peace, in affirmation, with resilience and pride, God's reconciling force in the world!

**Thanks be to God!**

**POSTLUDE**

*My Tribute / All Are Welcome - Improvisation*

Engel/Abdul-Alim

***eucharist, sanctus, agnus dei, nunc dimittis***

*from All Creation Sings setting 12*

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